

Sirius, the Mysteries And Their Restoration

By M. Temple Richmond

The Mysteries of Initiation for our planet were originally received from Sirius. A.A.B./D.K.

According to D.K., the Mysteries of Initiation for our planet were originally received from Sirius.¹ This fact is certainly in keeping with what we have learned before in regard to our Planetary Hierarchy, now the agency of initiation for the Human Kingdom, but long ago founded upon the prototype of the Sirian Great White Lodge and currently continuing to operate under the spiritual influence emanating from that great star. Likewise, Sirian influence played an important role in the establishment of the Human Kingdom on our planet, a development that made the whole adventure of consciousness evolution possible for the Human Kingdom. It appears that Sirian intelligence long ago planned and initiated the unfolding of consciousness which we call the Path, a path which originates in the humble beginnings of animal-man and which leads ultimately into cosmic identifications. It did this by imparting certain knowledge of cosmic import into our Hierarchy in the form of a graded series of recognitions and revelations. Thus, we receive a blessing vouchsafed to us long ago by the prescient beings of Sirius when we partake of the Mysteries of Initiation.

These Mysteries of Initiation are on the whole unknown in the public domain, though this has not always been the case. We are told that during Atlantean times, the Mysteries were visibly present in the civilization of that day. But the depravity into which the Atlantean race descended made it necessary that Hierarchy, as custodian of the initiatory Mysteries, withdraw themselves and the initiatory teachings from a world not ready for their impact. Throughout known history,

though, some type of Mystery School has been available. Whether or not these schools have represented anything at all of the true initiatory teaching is of course a question. But the dim reflection and tattered shreds of the once-public Mysteries are likely to be seen in the mystery cults of antiquity, the Hermetic societies of more recent times, the numerous metaphysical study organizations of the present, and many more alike.

The Tibetan Master has proclaimed that Hierarchy plans a restoration of the Mysteries.² First, however, there are conditions to be met. The restoration is to coincide with the externalization of the Hierarchy and the reappearance of the Christ, we are told.³ All three of these momentous events promise great strides for Earth consciousness, yet can only happen if Humanity leads the way by establishing appropriate conditions. These conditions must include just treatment of nations, groups, and individuals, economic benefits shared with all, and a correct management of the physical environment and its resources. D.K. says simply that the restoration of the Mysteries in the New Age and the rehabilitation of the peoples of the Earth are indissolubly linked.⁴ In that word "rehabilitation" volumes are spoken. As is abundantly evident, much remains to be done before the three parallel developments of the externalization of the Hierarchy, the reappearance of the Christ, and the restoration of the Mysteries can occur.

When the Christ does reappear, we are told, not only will He preside over the materialization of the Kingdom of God on

Earth, but also will he re-institute the Mysteries in such a way that they may form the basis of what D.K. calls the new world religion.⁵ This new world religion, manifesting as the Mysteries, will unify all faiths, the Tibetan says.⁶ How transforming for our Earth will that be, as Humanity shifts away from wars between religions to unity amongst religions! Certainly such an advance would be an appropriate companion for the reappearance of the great Teacher of unconditional, all-inclusive love. For this unification to occur, Humanity must awaken to its divine heritage. We are told that the taking of the First Initiation by Humanity will suffice, making possible the return of the Hierarchy to outer visible manifestation and the restoration of the Mysteries.⁷ In this process, as the forces of the new, purified condition of Humanity impact the forces of the previous order, the clash of values and vibrations will bring about a mighty uproar, just as it does when the individual begins to progress spiritually and the Personality and Soul rays come into conflict. Thus, the Tibetan Teacher has said that we have seen the necessary prelude to the restoration of the Mysteries in the physical decimation characteristic of the saber-rattling twentieth century.⁸

Further requirements for the restoration of the Mysteries concern the progress of advanced Humanity into the ranks of Hierarchy. In fact, Master D.K. discloses that the integration of greater numbers of disciples and initiates into the Ashrams of Hierarchy is the first step toward restoration of the Mysteries.⁹ Those who thus approach Hierarchy must measure up to specific standards indicative of a Humanity capable of bearing the restoration of the Mysteries. Before the Mysteries can be safely restored to public awareness, D.K. indicates, the Human Kingdom must demonstrate sufficient advance in the form of candidates for initiation who, as a group, are in process of building the bridge (or antahkarana) between the Spiritual Triad and the Personality, and who therefore demonstrate the quality of synthesis.¹⁰

The group nature of this accomplishment is essential, we are informed. It is group initiation, made possible by the arrival of increasing numbers of disciples into group realization, which facilitates the re-establishment of the Mysteries upon Earth.¹¹ The reason is not hard to see. The trend toward group initiation indicates that no longer is a candidate for initiation a rare thing, but more nearly representative of a significant segment of advancing Humanity. Indeed, the fact that group initiation takes place is an indication that there has been a major acceleration of Humanity's spiritual evolution for, as the Tibetan says, "Group initiation is based upon a uniform and united group will, consecrated towards the service of humanity and based upon loyalty, cooperation and interdependence."¹² These values demonstrate a shared focus of spiritual commitment and of solidarity uncommon in an otherwise fragmented human family. Thus it is evident that only greatly accelerated spiritual progress in both the Human family and in disciples can establish the conditions that will permit of the restoration of the Mysteries.

The Mysteries themselves, D.K. tells us, have been securely preserved by the Masonic Tradition, an organization closely related to their restoration.¹³ Says the Tibetan, the Masonic Movement "...is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation is pictorially preserved in its work. The methods of Deity are demonstrated in its Temples..."¹⁴ This idea may be difficult for twentieth-century readers to accept, for the Masonic Tradition as it exists today appears nearly impervious to spirituality in general, though in fact, it is not. But, we are told, when the present conceptual overlay and wrong emphasis are set aside, the symbolism, rituals, and lessons of Masonry hold great instructive value. Many of the founding fathers of the United States of America were Masons and they used its rituals in the consecration of their inspired work, including the erection of important government buildings. Study will

reveal that there is more to Masonry than meets the modern eye, for there reside important aspects of the Mysteries within it, as we are told by the Tibetan.

What elements, we might ask, do in fact constitute the Mysteries? We are told that the ancient Mysteries "...contain the clue to the evolutionary process, hidden in numbers and in words; they veil the secret of man's origin and destiny picturing for him in rite and ritual the long, long path which he must tread."¹⁵ D.K. indicates that five important points in this journey are described in the Biblical Gospels, which he says contain little else than symbolic details about the Mysteries.¹⁶ The Mysteries, once re-established, are to reveal color and music in their true nature, and to make real the nature of religion, the purpose of science, and the goal of education.¹⁷ It is likely, too, that esoteric astrology and mystical geometry have their part to play.¹⁸

Further, the Mysteries contain within their teaching and formulas the key to the science which will unlock the mystery of electricity, a mystery only partially uncovered by science, D.K. tells us. The mystery of electricity, the Tibetan explains, will be completely revealed only when Hierarchy is again visibly present on Earth,¹⁹ a parallel pre-condition for the restoration of the Mysteries. The functioning of the Hierarchy is itself part of the subject matter of the Mysteries, for the Mysteries concern those capacities which enable the members of the Hierarchy to work consciously with the energies of the planet and of the solar system.²⁰

Thus, we find that the Mysteries, originally imparted from Sirius, presently contain at least the following elements:

1. Evolutional history coded in numbers and words
2. Intensified powers of color and music
3. Esoteric astrology and mystical geometry
4. The key to the science of electricity
5. The manner of working within Hierarchy

During the restoration of this knowledge to

Humanity, and the coincident externalization and reappearance, Humanity will be subject to influences expected to eliminate something of its regressive tendencies.²¹ The Tibetan Master says that these eliminative influences will bring about a stage of renunciation in mass Humanity, leading Humanity to relinquish its present intense materialistic focus.²² Along the way, the restoration of these Mysteries to the consciousness of Humankind will fall into three phases, the Tibetan explains.²³ First will come a general uplifting of consciousness and awareness in all departments of human living, we are told. Next, a complete economic reorientation will take place, such that individuals and nations may receive their fair share of the world's produced wealth. The third happening involves the Mysteries directly, for it will involve the public presentation of the Third Initiation as the major rite and ritual of the new world religion.

These three phases of restoration, D.K. says, correspond approximately to the three degrees of the Blue Lodge in Masonry.²⁴ While it is true that D.K. calls the true Blue Lodge the Lodge of the Sirian Hierarchy,²⁵ the Blue Lodge on Earth is a portion of Masonic training, composed of three degrees named Entered Apprentice, Fellow Craft, and Master Mason. It is therefore most likely that these are the three degrees of which he speaks. Forming the entry degrees in both the contemporary York and Scottish Rite Masonic bodies in the United States, these three stages portray the ordered, spiritual steps taken to progress from the blinded, unknowing candidate for spiritual instruction, to the morally strengthened worker for the good, to the raised Master aware of eternal life. In these stages can be seen Humanity's intended progress from the present selfish and materialistic focus, to a more just world order, to awareness of life eternal. Through these three stages, the Mysteries will again be made known.

And after the Mysteries have been made known, restored, and available to Humanity,

they shall become very widely recognized for, as the Tibetan predicts, "...the mysteries will eventually be admitted as facts for universal recognition and for universal aim and goal."²⁶ Thus, the public will acknowledge the existence of the infinite initiatory path and many will aspire to tread it. Such aspiration will be encouraged by the presence of schools which will arise and be designed specifically to train novices, under expert guidance, for the Mysteries of Initiation.²⁷ The curriculum of these schools will be based, D.K. states, upon the Fourteen Rules for Applicants and the Fourteen Rules for Disciples and Initiates contained in *Initiation Human and Solar* and *The Rays and the Initiations*, respectively. In these two sets of rules, the Tibetan says, "...you have the two great foundational courses of the coming Schools of the Mysteries, for which I have prepared the world in *Letters on Occult Meditation*."²⁸

Ultimately, when the restoration of the Mysteries is complete and the new world religion widely accepted, one of its monthly festivals, D.K. says "...will be dedicated to the task of making contact, via the Hierarchy, with Sirian force."²⁹ This festival will take place at the Full Moon of August, a month classically associated with the star Sirius, for Sirius rises conjunct or together with the Sun during that part of the year. It was this heliacal rising of Sirius which the Egyptian culture anciently revered. In the future, the time of year characterized by the heliacal rising of Sirius shall again merit special attention. When this occurs, the work of the Sirian touch shall be brought full circle, for that which originally instituted the Mysteries shall again be looked to in the practice of those very Mysteries as a point of surpassing inspiration. Thus, in some way, an origin which beckons us thither shall be recognized in that incomparable point of divinity called Sirius.

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